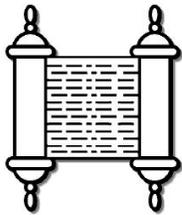


Sorry I haven't yet exchanged the version to a Hebrew version, but you will get the point. Look for the underlining. Page 23 has a quick chart someone made.

SCRIPTURES TO SHOW THAT YAHWEH (JEHOVAH) AND YESHUA (JESUS) ARE ONE IN IDENTITY/ESSENCE and that there is no other God or god

“Hear, O Israel: The LORD our God [is] one LORD.” (Deu 6:4)

Remember, a physical man does not accept the things of the spirit of God, for they are foolishness to him; and he cannot get to know them, because they are examined [KJV: discerned] spiritually. However, the spiritual man examines [KJV: judges] all things.--1Cor 2:14NWT



God the Father: Yahweh = Yehovah = Jehovah
God the Son: Yeshua = Yehoshua = Jesus



from Nave's Topical Bible: Jesus [Yeshua], Deity of:

OLD TESTAMENT NAMES HIM YAHWEH (JEHOVAH)

Yeshua as Yahweh

Isa 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Yahweh of glory

Psa 24:7, 10 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in....Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

NEW TESTAMENT NAMES HIM YESHUA (JESUS)

Mat 3:1-3 In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

1 Cor 2:8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. >

Jam 2:1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

Yahweh our righteousness

Jer 23:5-6 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Yahweh above all

Psa 97:8-9 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD. For thou, LORD, art high above all the earth: thou art exalted far above all gods.

Yahweh the first and the last

Isa 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last
and

Isa 48:12-16 Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together. All ye, assemble yourselves, and hear; which among them hath declared these > things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans. I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

1Cor 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Heb 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom

John 3:31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

Rev 1:17-18 And when I saw him [*Jesus*], I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last

and

Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

Yahweh's associate and equal

Zec 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Phi 2:6-7 Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men

Yahweh who sends the messenger of the covenant, John the Baptist

Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Luk 7:27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Called upon as Yahweh

Joe 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

1Cor 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours

Yeshua the son and Lord of David

Psa 110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

- *[Strong's H1113– 'adown, pronounce /uh-dohn'/. Can be used of men or of God, Adonai, pronounced /a-doh-nigh/, (parallel with Yahweh).*
- *King David was referring to Adonai as his own Lord. One of David's descendants, Adonai, could be David's son and also superior to David if the Messiah was and is also*

Mat 22:42-46 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

God. The mother of a daughter tormented by a demon (Mat 15:22), two blind men by the wayside (Mat 20:30), and blind Bartimaeus (Mark 10:47) called Him "Lord"—expressing deity, dominion, and power—and "son of David,"—expressing Messiah.] (the Lord GOD = Adonai Yehovah)

Yahweh the Shepherd

Isa 40:10-11 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Hbr 13:20-21 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Yahweh for Whom all things were created

Pro 16:4 The LORD hath made all things for himself: yea, even the wicked for the day of evil.

Col 1:16 For by him [Jesus] were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Jesus as eternal God and Creator

Psa 102:24-27 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations. Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou art the same, and thy years shall have no end.

Heb 1:8-12 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall

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The Son is called The Mighty God, The Everlasting Father

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

God the judge

Ecc 12:14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Immanuel (God with us)

Isa 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Lord of the Sabbath (and thus Creator)

Gen 2:3-4 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.

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wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Tts 2:13 Looking for that blessed hope, and the glorious appearing of the great God and* our Saviour Jesus Christ;

**The KJV translates Strongs G2532, kai, in the following manner: and (8,173x), also (514x), even (108x), both (43x), then (20x), so (18x), likewise (13x), not tr. (350x), misc (31x), vr and (1x)*

2Tts 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Mat 1:21-23 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Mat 12:8 For the Son of man is Lord even of the sabbath day.

The Holy One

1Sa 2:2 There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

Note Acts 3 says **God raised Jesus from the dead, and Jesus said, No man taketh [my life] from me, but I lay it down of myself. I have power to lay it down, and **I** have power to take it again. This commandment have I received of my Father. (Jhn 10:18).*

*Jesus also said, Destroy this temple, and in three days **I** will raise it up. (Jhn 2:19) **Is this a contradiction, or are the Father and the Son one LORD [one Yahweh/Yehovah/God]?***

(Deut 6:4—The LORD [Yehovah] our God [Elohim] is one LORD [Yehovah].

Mark 12:29—...Hear, O Israel; The Lord [Kyrios] our God [Theos] is one Lord [Kyrios].)

One with the Father

Deut 6:4 Hear, O Israel: The LORD our God is one* LORD

not speaking of monotheism (there is only one God), nor accord (among the Father, Son and Holy Spirit), but identity—one!***

Why not say "There is only one God"? Because God in the O.T., and Jesus here, is speaking of the mystery of God (1 Tim 3:16), being a plurality Who is one Lord.

Dictionary.com: **union, **unity** agree in referring to a oneness, either created by putting together, or by being undivided. **Union** is a state of being united, a combination as the result of joining two or more things into one: to promote the union between two families; the Union of England and Scotland. **Unity** is the state or inherent quality of being one, single, individual, and indivisible (often as a consequence of union)*

Act 3:14 -15 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead*; whereof we are witnesses.

1. **Mark 12:29** And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

2. **John 10:29-33** My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

3. **John 10:38** But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

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Greek Interlinear for

“My Lord and my God!” :
ho kurios mou kai ho theos mou
THE Master/Lord OF-ME AND THE God OF-ME

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4. **John 12:44-45** Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. And he that seeth me seeth him that sent me.

5. **John 14:6-10** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

6. **John 20:27-28** Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God.

7. **Eph 4:4-6** There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

8. **Mat 28:19** Go ye therefore, and teach all nations, baptizing them in the name [singular] of the Father, and of the Son, and of the Holy Ghost:

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9. & 10.:

9. *The foreknowledge, the sanctification and the blood—justification is from a triune God.*

10. *Grace, love and communion are from a triune God.*

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9. **1 Pet 1:2** Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

10. **2 Cor 13:14** The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

The name of the Lord (Kyrios) is Jesus

**In the Old Testament the Hebrew word for LORD is Yehovah. In the New Testament the Greek word for Lord is kyrios. This title is given to God the Messiah (blueletterbible.org).*

Rom 10:9-13 That if thou shalt confess with thy mouth the Lord* Jesus and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord* over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord* shall be saved.

Jesus pre-existed with the Father before creation

Isaiah 48:12-13, 16 Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together...Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

John 1:1, 14 In the beginning was the Word, and the Word was with God, and the Word was God. ...14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

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As equally unsearchable as the Father

Pro 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

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John 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

John 17:5 And now, O Father, glorify thou me with thine own self* with the glory which I had with thee before the world was.

Mat 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Creator of all things

Isa 40:28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

Psalm 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

1. **John 1:1-3** In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.

2. **Col 1:16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

3. **Eph 3:9** And to make all men see what is the fellowship of the ***mystery***, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Supporter and preserver of all things

Neh 9:6 Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

Col 1:17 And he is before all things, and by him all things consist [*hold together*].

Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Acknowledged by Old Testament saints

Gen 17:1 And when Abram* was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

1. **Gen 48:15-16** And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

2. **Gen 32:24-30** ...And Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him [Jacob], he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. And he said, Let me go, for the day breaketh. And he [Jacob] said, I will not let thee go, except thou bless me. And he said unto

him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. And Jacob called the name of the place Peniel: for I have seen God face to face [as man sees another man], and my life is preserved.

a. **Hsa 12:3-5** He [Jacob] took his brother by the heel in the womb, and by his strength he had power with God: Yea, he had power over the angel*, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; Even the LORD God of hosts; the LORD is his memorial.

Angel = Strong's Heb4397: messenger, representative (messenger, angel or the **theophanic angel [definition: a manifestation or appearance of God or a god to man]). This means the angel of the Lord who is Yehovah could be Jesus.*

No one, including Gideon, would not have worried about dying for seeing an angel, but for seeing God.

b. **Jdg 6:21-24** Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD

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departed out of his sight. And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face. And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die. Then Gideon built an altar there unto the LORD, and called it Yehovah Shalom: unto this day it is yet in Ophrah of the Abiezrites.

c. **Judg13:21-22** But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD. And Manoah said unto his wife, We shall surely die, because we have seen God.

d. **Job 19:25-27** For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

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God gave God gladness

Psa 45:6-7 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Hbr 1:8-9 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Only God could be sinless

1. **John 8:29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
 2. **2 Cor 5:21** For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
 3. **Heb 4:15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.
 4. **Heb 7:26** For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;
 5. **Heb 9:14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
 6. **1 Pet 2:22** Who did no sin, neither was guile found in his mouth
 7. **1 Pet 1:19** But with the precious blood of Christ, as of a lamb without blemish and without spot:
 8. **1 John 3:5** And ye know that he was manifested to take away our sins; and in him is no sin.
-

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King Uzziah saw Jesus' throne and glory

Isa 6:1, 3, 5 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple...And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory...Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

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John 12:37-41 But though he [Jesus] had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. These things said Esaias, when he saw his glory, and spake of him.

“Son of God” means equal with God and is shown in many ways

Lord of the Sabbath:

John 5:16-24 And therefore did the Jews persecute Jesus, and sought to slay him, because...

...he had done these things on the sabbath day. But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but

Equal with God:

...said also that God was his Father, making himself equal with God.

Same power as the Father:

... Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and

Knows all the Father does:

... sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. For

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Raises the dead:

God is judge of all:

Receives same honor as the Father:

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... as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For ... the Father judgeth no man, but hath committed all judgment unto the Son: That ... all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that *[continued]* heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Only One Creator Who is also Redeemer

Isa 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Col 1:14-16 In whom we have redemption [redeeming] through his blood, [even] the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

Jesus is Eternal Life

**Strong's Greek 2532 kai, and: Serves as a copulative, connecting single words, as in Mat 16:1: he who is God and Father. KJV translates Strong's G2532 as and (8,173x), also (514x), even (108x), both (43x), then (20x), so (18x), likewise (13x), misc (31x).*

John 17:3 This means everlasting life, their coming to know you, the only true God, **and*** the one whom you sent, Jesus Christ.

1 John 1:1-4 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen

**Strong's Greek 2532 kai, and:
Serves as a copulative, connecting single words, as in Mat 16:1: he who is God and Father. KJV translates Strong's G2532 as and (8,173x), also (514x), even (108x), both (43x), then (20x), so (18x), likewise (13x), misc (31x).*

it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full.

1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him [God] that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and* eternal life.

Only God forgives sin

Mar 2:5-7 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only?

Eternal, pre-existent Son who was, is & will be only the Son

[Reference Psa 102:1, 12, 15-16, 18-19, 21-22 all refer to the LORD]

Psa 102:24-27 I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations. Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou [art] the same, and thy years shall have no end.

Heb 1:6-12 And again, when he bringeth in the firstbegotten into the world, he saith, And let *all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom. Thou hast loved

righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Isaiah saw Yahweh, the Lord of Hosts;

John said Isaiah saw Yeshua

Isa 6:1-5, 10 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts... :10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

John is quoting the Septuagint, the principal Greek version of the Old Testament, which his readers would have understood (not the Hebrew Scriptures):

John 12:39-43 Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

These things said Esaias, **when he saw his glory**, and spake of **him**.

Nevertheless among the chief rulers also many believed on **him**; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue: For they loved the praise of men more than the praise of God.

OLD TESTAMENT NAMES HIM YAHWEH (JEHOVAH)

God our only Savior is Yeshua Messiah/
Jesus Christ

Isa 43:11 I, [even] I, [am] the LORD; and
beside me [there is] no saviour.

Isa 45:15 Verily thou [art] a God that
hidest thyself, O God of Israel, the Saviour.

NEW TESTAMENT NAMES HIM YESHUA (JESUS)

Luk 1:47 And my spirit hath rejoiced in
God my Saviour.

Luk 2:11 For unto you is born this day
in the city of David a Saviour, which is
Christ the Lord.

John 4:42 And said unto the woman,
Now we believe, not because of thy
saying: for we have heard [him]
ourselves, and know that this is indeed
the Christ, the Saviour of the world.

Phi 3:20 For our conversation is in
heaven; from whence also we look for
the Saviour, the Lord Jesus Christ:

God was in the flesh (Jesus)

Phil 2:6-7 Christ Jesus, Who, being in
the form of God, thought it not
robbery [or, a thing to be grasped] to
be equal with God But **made himself of**
no reputation, and took upon him the
form of a servant, and was made in the
likeness of men.

1 Tim 3:16 And without controversy
great is the mystery of godliness: God
was manifest in the flesh, justified in the
Spirit, seen of angels, preached unto the
Gentiles, believed on in the world,
received up into glory.

Col 1:15 He is the image of the
invisible God,

Col 2:9 for in Him dwelleth **all** the
fullness of the Godhead bodily

2 Cor 5:19 God was in Christ
reconciling...

Heb 1:1-3 God, ...by his Son... by whom also he [God] made the worlds; Who being the brightness of his glory, and the express image of his [God's] person, and upholding all things by the word of his power

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
(The Son was, is and is to come. The Father is not coming to earth.)

**Only one God and only one Rock,
and they are the same God**

Deut 32:3-4 Because I will publish the name of the LORD: ascribe ye greatness unto our God. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Num 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his [not *its*] water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

2 Sam 23:3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men *must be* just, ruling in the fear of God.

Psa 42:9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Rom 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

1Cor 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

OLD TESTAMENT NAMES HIM YAHWEH (JEHOVAH)

Jesus was Jesus in eternity past

In the beginning *God* created the earth and heavens

Isa 48:12-13 Hearken unto me, O Jacob and Israel, my called; I *am* he; I am the first, I also *am* the last. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.

God is plural and singular

Gen 1:26-27 And God said, Let us [*plurality*] make man in our [*plurality*] image, after our [*plurality*] likeness: ...So God created [*singular*] man in his [*singular*] own image, in the image of God created he [*singular*] him; male and female created he [*singular*] them.

Just one “Only Potentate,” King of kings, and Lord of lords

Psa 5:2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

Psa 10:16 The LORD is King for ever and ever: the heathen are perished out of his land.

Psa 24:7-8 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

NEW TESTAMENT NAMES HIM YESHUA (JESUS)

John 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Col 1:13,15-16 ...into the kingdom of his dear Son... Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him

Rev 22:3-4 And there shall be no more curse: but the throne [*singular*] of God and of the Lamb [*plurality*] shall be in it; and his [*singular*] servants shall serve him [*singular*]: And they shall see his face [*singular*]; and his name [*singular*] shall be in their foreheads.

1Tim 6:14 ... our Lord Jesus Christ: Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [*are*] called, and chosen, and faithful.

John 14:8-11 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

Knowing & being in Him that is true, Jesus Christ, the true God

**Strong's Greek 2532 kai, and:*

Serves as a copulative, connecting single words, as in Mat 16:1: he who is God and Father.

KJV translates Strong's G2532 as and (8,173x), also (514x), even (108x), both (43x), then (20x), so (18x), likewise (13x), misc (31x).

1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and* eternal life.

The great God is our savior Jesus Christ

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Tit 2:13 Looking for that blessed hope, and the glorious appearing of the great God and* our savior Jesus Christ;
-and-

Jude 1:24-25 Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.

OLD TESTAMENT NAMES HIM YAHWEH (JEHOVAH)

Jesus is the one I AM

Exo 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

NEW TESTAMENT NAMES HIM YESHUA (JESUS)

John 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he]*, ye shall die in your sins.

* (The pronoun [he] is not in the original.)

The Son before His incarnation

Isa 9:6 For unto us a child is born [new baby], unto us a son is given [pre-existed with the Father in eternity; the Son who is the only begotten of the Father]

Heb 1:8 But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom.

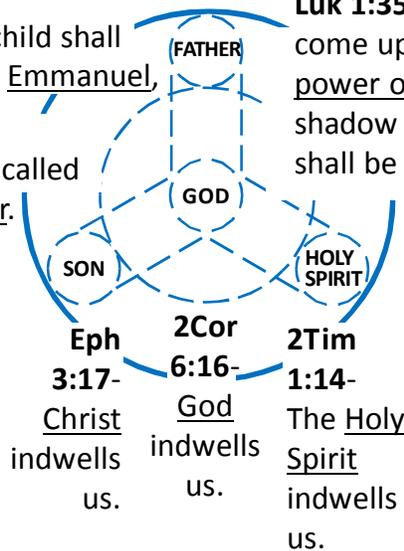
A TRANSCENDENT GOD WITH BOTH DISTINCTION AND NO DISTINCTION IN THE GODHEAD.

Deu 6:4 - Hear, O Israel: The LORD our God [is] one LORD.

Mat 1:23-a virgin with child shall bring forth a son, called Emmanuel, or God with us.

Isa 9:6-a son is given called the everlasting Father.

Luk 1:35-The Holy Spirit shall come upon thee [Mary], and the power of the Highest shall overshadow thee: that born of thee shall be called the Son of God.



from <http://carm.org/dictionary-trinity>

The following chart should help you understand how the Trinity doctrine is derived:

The Trinity (A tri-unity, *not* a triad)

	Father	^z Son	Holy Spirit
Called God	Phil. 1:2	John 1:1,14; Col. 2:9	Acts 5:3-4
Creator	Isaiah 64:8; 44:24	John 1:3; Col 1:15-17	Job 33:4, 26:13
Resurrects	1 Thess. 1:10	John 2:19, 10:17	Rom. 8:11
Indwells	2 Cor. 6:16	Col. 1:27	John 14:17
Everywhere	1 Kings 8:27	Matt. 28:20	Psalms 139:7-10
All-knowing	1 John 3:20	John 16:30; 21:17	1 Cor. 2:10-11
Sanctifies	1 Thess. 5:23	Heb. 2:11	1 Pet. 1:2
Life-giver	Gen. 2:7; John 5:21	John 1:3; 5:21	2 Cor. 3:6, 8
Fellowship	1 John 1:3	1 Cor. 1:9	2 Cor 13:14; Phil 2:1
Eternal	Psalms 90:2	Micah 5:1-2	Rom 8:11; Heb 9:14
A Will	Luke 22:42	Luke 22:42	1 Cor 12:11
Speaks	Mat 3:17; Luk 9:25	Luk 5:20; 7:48	Acts 8:29; 11:12; 13:2
Love	John 3:16	Eph. 5:25	Rom. 15:30
Searches the heart	Jer. 17:10	Rev. 2:23	1 Cor. 2:10
We belong to	John 17:9	John 17:6	
Savior	1 Tim. 1:1; 2:3; 4:10	2 Tim. 1:10; Titus 1:4; 3:6	
We serve	Matt. 4:10	Col. 3:24	
Believe in	John 14:1	John 14:1	
Gives joy		John 15:11	John 14:7
Judges	John 8:50	John 5:21, 30	

If the Bible says that Jesus Christ is God, and never says that Jesus Christ is not God, then He is God, but that being true does not make Yahweh any less God.

Deu 6:4—“Hear, O Israel: The LORD our God [is] one LORD.” –Tri-unity!

Walter Martin’s question: Supposing—just supposing—you are really sincere, really dedicated, really doing the best you can in what you are doing, and you are wrong because somebody has misled you with the wrong information; do you want to spend eternity in hell for somebody else’s mistake?

Don’t try to “scrute” the inscrutable Yahweh:
take Him as He reveals Himself in Scripture.

If we could figure Him out
by careful study, investigation or analysis,
then He would not be Yahweh, the I AM,
the Holy and Loving Creator of all things,
and the unfathomable, infinite and eternal Yahweh
living in extra dimensions we know nothing of,
yet able and willing to humbly enter His creation
to die for our sin to bring us to Himself—
that death which even answers all questions
of His love and purposes.

God has made a New Covenant.

Jer 31:31-33 Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah. 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a **new covenant** with the house of Israel and with the house of Judah

Hebrews 8:13 In that he saith, A **new covenant**, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebrews 12:24 And to Jesus the mediator of the **new covenant**, and to the blood of sprinkling, that speaketh better things than that of Abel.

► Bring yourself joy: come into a New Covenant relationship with God. ◀

• **Realize** that you, like everyone else, have offended God by not fully obeying Him. **Ask** Yeshua/Jesus to be your *Savior* and take all your sin away since He already paid for it with His blood when He was whipped and crucified. • **Repent** (turn from your sin), **give** Him your life, and **speak** that Yeshua/Jesus is *Lord* of it. • **Ask** Him to baptize you with His Holy Spirit. • **Find** mature believers who know God’s Word, the Bible, so you can **be baptized** by immersion in water (essential), **learn** the Word of God and fellowship with other true believers. • **Get** and **study** a Bible. Always **pray & believe** for understanding & guidance in His Word. • **Seek, enjoy, follow** and **rest** in His person, ways and purposes for you everyday. • **Share** your astounding and wonderful new Love and Life with others.